

TENTATIVE

**Reports to Commissioners
Tuesday, June 11, 2024**

Executive Session

(8:30 a.m. – 30 minutes)

Round Table

(9:30 a.m. – 30 minutes) – All

Fish and Wildlife Report

(10:00 a.m. – 30 minutes) – Tom Dresser

Cultural Resources Program Report

(10:30 a.m. – 30 minutes) – Brett Lenz

Community Engagement Activity Report

(11:00 a.m. – 30 minutes) – Annette Lovitt / Rosalie Black

Executive Session

(11:30 a.m. – 30 minutes)

Executive Session

(12:00 p.m. – 12:55 p.m.)

Trade Association / Committee Reports

(after business meeting – 15 minutes) – Commissioners

Amendment to Resolution 9037 | Energy Independence Act (I-937)

(after business meeting – 1 hour) – Christopher Buchmann

Executive Session

(after business meeting)