



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

**Priest Rapids Fish Forum  
Meeting**

**Wednesday, 6 February 2019  
10:00 a.m. – 12:00 p.m.  
Call-In Number: 1-800-977-8002, Bridge: 6958211**

**AGENDA**

- I. Welcome and Introductions (10:00-10:05)
- II. Agenda Review (10:05-10:10)
- III. Approve November Meeting Notes (10:10-10:20)
  - A. Review Action Items from November Meeting (All)
- IV. White Sturgeon Management Plan (10:20-11:20)
  - A. Update on Juvenile Rearing (Mott and Miller)
  - B. Population Assessments and Future Tagging (Mott)
  - C. Plan Three-Year Check-in with Policy Committee (Hillman)
  - D. Other White Sturgeon Items (All)
- V. Pacific Lamprey Management Plan (11:20-11:45)
  - A. Pacific Lamprey Annual Report (Clement)
  - B. Adult Lamprey Translocation and Results (Lampman)
  - C. Other Pacific Lamprey Items (All)
- VI. Bull Trout Management Plan (11:45-12:00)
  - A. Bull Trout Annual Report (Clement)
- VII. Next Meeting: 6 March 2019